

## NEK BANNAY KA NUSKHAH

Pandarhveen saddi ki Azeem 'Ilmi-o-Ruhani  
shakhsiyat, Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat,  
Baani-ye-Dawat-e-Islami,  
Hazrat Allamah Maulana Abu Bilal

**Muhammad Ilyas Attar Qadiri Razavi** رحمۃ اللہ علیہ

purfitan dor mein nekiyan karnay aur gunahon say bach-  
nay kay tareeqon per mushtamil shari'at-o-tareeqat ka  
jamay' majmu'ah



## 63 MADANI IN'AMAAT

**"Islami behnon kay liye"**



ba-soorat-e-sawalaat 'atta fermac hain. In kay mutabiq  
aasani say 'amal karnay ka tareeqa-e-kar akhir mein diya  
gaya hay. Mazeed ma'lumaat kay liye Maktaba-tul-Madinah  
ki kisi bhi shaakh say kitaab "Jannat kay talab-garon kay  
liye Madani Guldasta" talab ferma saktay hain.



**M** daktay rabiye  
Madani Channel

Peshkash Markazi: Majlis-e-Shura



# 63

## Madani In'amaat

*Islami Behnon Kay Liye*

Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat,  
Baani-ye-Dawat-e-Islami, Allamah Maulana

**Abu Bilal Muhammad Ilyas Attar Qadiri Razavi**

دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ



Is Risalay ko Majlis-e-Tarajim (Dawat-e-Islami) nay Roman-Urdu  
mein compose kiya hay

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

## *Madani Wazahaten*

Madani In'amaat ki wazahaton aur riayaton say muta'liq suwalaat kay Jawabaat kay liye tanzeemi tor per teen (3) Qa'iday muqarrar kiye gae hain.

Qa'ida no. 1: Ba'z Madani In'amaat chand Juzziyaat per mushtamil hain. **Masalan:** Tahajjud, Ishraq, Chasht, Awwabeen wala Madani In'aam, is Madani In'aam mein chaar (4) juz hain, lehaza aesay Madani In'amaat per akser per 'amal honay ki soorat mein tanzeemi tor per 'amal maan lia jae ga. (Akser say muraad aadhay say ziyada masalan 100 mein say 51 akser keh laega)

Qa'ida no. 2: Ba'z Madani In'amaat aesay hain, jin per kisi din 'amal na honay ki surat mein tanzeemi tor per dusray din 'amal ki targheeb hay. **Masalan:** Chaar (4) safahaat Faizan-

e-Sunnat, 313 bar Durood-e-Pak parhnay ya Kanzul-Imaan Shareef say kam-az-kam 3 Aayaat ki tilaawat (ma'a tarjama-o-tafseer) kernay say mahroomi rahi. Is soorat mein jitnay din naagha huwa, **ba'ad walay dinon mein reh janay walay dinon ka hisaab laga ker itni hi martaba 'amal kernay per tanzeemi tor per 'amal maan lia jaega.**

Qa'ida no. 3: Ba'z Madani In'amaat aesay hain jin per 'amal ki aadat bananay mein waqt lagta hay. **Masalan:** Qah-qaha, tu takaar say bachnay aur nigahen jhuka ker chalnay walay Madani In'amaat. **Aesay Madani In'amaat per zamana koshish kay doraan 'amal maan liya jae ga.** (koshish payi janay kay liye zaroori hay kay kam-az-kam din mein 3 dafa' 'amal karay).

## Youmiah 47 Madani In'amaat

### Pehla Darajah: 17 Madani In'amaat

1. Kia aaj aap nay kuch na kuch jaez kaamon say pehlay **achi achi niyyaten** keen? Neez kam-az-kam 2 ko is ki targheeb dilayi?

|    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |              |

2. Kia aaj aap nay paanchon namazen ada fermaeen? (apnay gher mein namaz kay liye koi jaga makhsoos kerna mustahab hay isay "Masjid-e-Bayt" kehtay hain).

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|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |              |

3. Kia aaj aap nay Namaz-e-Panjsaana kay ba'ad neez sotay waqt kam-az-kam aik aik baar **Aaya-tul-Kursi, Surah-e-Ikhlaas, aur Tasbeeh-e-Fatima** رَضِيَ اللهُ تَعَالَى عَنْهَا parhi? Neez Raat mein **Surah-e-Mulk** parh ya sun li?

|    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |              |

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|----|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------|
| 4. | Kia aaj aap nay baat cheet, chalat phirat, uthaana rakhna, khana pakana, phone per guftugu wagherah tamam kaam kaaj moqoof ker kay <b>Azaan</b> ka jawab diya? (Ager pehlay say kha pee rahi hon aur azaan shuru hojae tou khana peena jaari rakh sakti hain).   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|    | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
|    | 16   | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |              |
| 5. | Kia aaj aap nay <b>shajray</b> kay kuch na kuch <b>auraad</b> aur kam-az-kam 313 bar <b>Durood Shareef</b> parh liye? Neez <b>Kanzul-Imaan</b> say kam-az-kam 3 ayaat (ma'a tarjama-otafseer) tilaawat kernay ya sunnay ki sa'adat haasil ki?  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|    | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
|    | 16   | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |              |
| 6. | <p><b>إِنْ شَاءَ اللَّهُ</b> kay ma'na hain Allah nay chaha tou. Aur Ahadees mein is kay bolnay ki targheeb hay, kiya aap nay pakkay iraday kay sath her jaaz baat per niyyat kertay waqt <b>إِنْ شَاءَ اللَّهُ</b> kay pakeeza jumlay bolay kay nahin? Aur kisi ki taraf say tabi'at ma'loom kernay per shikwa kernay kay bajae <b>أَحْسَدُ لِلَّهِ</b> <b>عَلَىٰ كُلِّ حَالٍ</b> (ya'ni her haal mein Allah ka shuker hay) aur kisi ne'mat ko dekh ker <b>مَا شَاءَ اللَّهُ</b> (ya'ni Allah ki marzi) kaha?</p> |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|    | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
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|----|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------|
| 7. | Aaj aap nay (gher mein bhi aur bahar bhi) her chotay barray hatta kay Walidah (aur aik din kay bachay ko bhi) <b>Tu</b> keh ker mukhatib kiya ya <b>Aap</b> keh ker? Neez her aik say doran guftugu “ <b>Hain</b> ” keh ker baat ki ya “ <b>Ji!</b> ” keh ker? (Aap aur ji kehna durust jawab hay) |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|    | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
|    | 16   | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |              |
| 8. | Kia aaj aap nay <b>salam ka jawab</b> aur cheenk-nay walay kay <b>يَرْحَمُكَ اللَّهُ</b> kehney per foran itni awaaz say jawaban <b>أَلْحَمْدُ لِلَّهِ</b> kaha kay donu nay sun liya? (ghayr mahrim kay salam ka jawab itni awaaz say den kay sirf aap khud hi sun saken)                         |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|    | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
|    | 16   | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |              |
| 9. | Kia aaj aap nay Doran-e-Guftugu kuch-na-kuch <b>Dawat-e-Islami ki Istilahaat</b> isti'maal farmaeen? Neez <b>Talaffuz</b> ki durusti kay liye koshish ki?  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|    | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
|    | 16   | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |              |

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|-----|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------|
| 10. | Kia aaj aap nay hattal imkaan Sunnat kay mutabiq beth ker ma'a perday mein perda, khanay pinay kay doran <b>matti kay bertan</b> isti'maal farmae? Neez payt ka Qufl-e-Madina laganay (ya'ni khuwahish aur bhook say kam khanay) ki koshish farmayi?   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|     | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
|     | 16   | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |              |
| 11. | Kia aaj aap nay <b>Faizan-e-Sunnat</b> say kam-az-kam <b>2 dars</b> (madrasay, gher wagherah) jahan sahumat ho diye ya sunay? (Baari kay dinon mein Ayaat-e-Qurani aur tarjamay ko parhay beghayr aur agay ya peechay say chhuway beghayr dars dena jaaiz hay) ( 2 mein say 1 gher ka dars zaruri hay) |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|     | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
|     | 16   | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |              |
| 12. | Kia aaj aap nay 12 minute Maktaba-tul-Madina ki matbu'ah <b>islahi kitaab</b> aur <b>Faizan-e-Sunnat</b> kay tarteeb war kam-az-kam <b>char (4) safahaat</b> (dars kay ilawa) parh ya sun liye?  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|     | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
|     | 16   | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |              |



|     |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|-----|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------|
| 13. | Kia aaj aap nay kam-az-kam aik bar (behter ye hay kay sonay say qabl) <b>Salaa-tut-Touba</b> parh ker din bhar kay bal-kay saabiqa honay walay tamaam gunahon say <b>Touba</b> kerli? Neez Khuda na khuwasta gunah hojanay ki surat mein foran <b>Touba</b> ker kay ayanda woh gunah na karnay ka e'hd kia?  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|     | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
|     | 16   | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |              |
| 14. | Kia aaj aap nay yak-sui kay sath kam-az-kam <b>12 minute Fikr-e-Madina</b> (ya'ni apnay a'amaal ka muhasaba kertay huway jin jin "Madani In'amaat" per 'amal huwa risalay mein un ki khana puri fermayi?   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|     | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
|     | 16   | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |              |
| 15. | Kia aaj aap nay hattal imkaan (plastic ki nahin) khajoori <b>chatayi</b> per ya na honay ki surat mein zameen per <b>so tay waqt sirhanay</b> (aur safar mein bhi) sunnat kay mutabiq aaina, surma, kangha, sui dhaga, miswaak, tayl ki sheeshi aur qaynchi saath rakhi? Neez faraghat kay ba'ad bister aur utaarnay kay ba'ad libaas teh ker kay rakha? |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|     | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
|     | 16   | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |              |

|   |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|---|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------|
| 16.                                       | Aap nay kahin apnay gher mein <b>مَعَادًا لِلَّهِ</b> jandaron ki tasaveer ya stickers tou nahin laga rakhay? (jis gher mein jandaar ki tasveer ta'zeem ki jagah rakhi ho ya kutta ho us gher mein rahmat kay firishtay dakhil nahin hotay ager ba-ikhtiyar hain tou her libaas, diwaar, bottle, box bal-kay gher ki her cheez per say tasaveer ka khaatima ker kay sawab kamaiye. Bachon ko jandaaron ki tasaveer walay baba suit bhi mat pehnaiye) |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|   | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
|   | 16   | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |              |
| 17.                                       | Kia aaj aap nay kam-az-kam 2 Islami behnon ko <b>infradi koshish</b> kay zariye Madani In'amaat, Sunnaton bharay ijtima' aur deegar Madani kaamon ki targheeb dilayi?  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|   | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
|   | 16   | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |              |
| <b>Doosra Darajah: 18 Madani In'amaat</b> |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
| 18.                                       | Kia aaj aap nay Fajr kay sath zohr ki Sunnat-e-Qabliyah farz rak'aton say qabl neez A'sr aur 'Isha ki <b>qabliyah sunnaten</b> aur <b>farzon</b> kay ba'ad walay <b>nawafil</b> ada farmae?  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|   | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
|   | 16   | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |              |

|     |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|-----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------|
| 19. | Kia aaj aap nay <b>namaz-e-Tahajjud, Ishraq, Chasht, aur Awwabeen</b> ada farmayi?  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|     | 1   | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
|     | 16  | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |              |
| 20. | Kia aaj aap nay kam-az-kam aik bar <b>Tahayya-tul-Wuzu</b> ada farmayi?   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|     | 1   | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
|     | 16  | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |              |
| 21. | Kia aaj aap nay Markazi <b>Majlis Shoora, Kabinaat, Mushawaraten</b> wa deegar <b>Majalis</b> jis ki bhi aap ma-tahat hain unki (shari'at kay daeray mein reh ker) <b>Ita'at</b> farmayi?   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|     | 1   | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
|     | 16  | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |              |
| 22. | Aaj aap nay gher kay afraad kay ilawa kahin (kaprray, phone, zewraat wagherah) cheezen dusron say <b>maang ker</b> isti'maal tou nahin keen? (sirf apni cheez isti'maal ki-jiyee aur zarurat ki cheez nishaani laga ker apnay pas ba-hifazat rakhiye) |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|     | 1   | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
|     | 16  | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |              |

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|-----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------|
| 23. | Aaj aap nay (gher mein ya bahar) ghussa aa janay ki surat mein chup saadh ker <b>ghussay ka ilaaj</b> fermaya ya bol parheen? Neez <b>darguzar</b> say kaam lia ya intiqaam (ya'ni badla lenay) ka moqa dhoondti raheen?  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|     | 1   | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
|     | 16  | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |              |
| 24. | Kisi zimmedaar (ya aam Islami behn) say burayi saadir honay ki surat mein tahreeri tor per ya barah-e-raast mil ker (donu suraton mein nermi kay sath) samjhanay ki koshish farmayi ya <b>مَعَاذَ اللَّهِ</b> bila ijazat-e-shara'i kisi aur per izhaar ker kay aap gheebat ka gunah-e-kabeerah ker baytheen? |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|     | 1   | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
|     | 16  | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |              |
| 25. | Aaj aap nay kisi say aesay <b>fuzool suwalaat</b> tou nahin kiye jin kay zariye Musalmaan 'umuman <b>jhoot</b> kay gunah mein mubtala hojatay hain? (Masalan: bila zarurat puchna aap ko hamara khana pasand aya? Apko safar wagherah mein koi takleef tou nahin hui? wagherah)                               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|     | 1   | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
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|     |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|-----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------|
| 26. | Aaj aap nay kahin na-mahram rishtay-daaron, na-mahram parrosiyon neez daywer ya jayth say <b>مَعَادَ اللَّهِ</b> be-takalluf ho ker aur hans hans ker guftugu kernay ka mamnu kaam tou nahin kia? Kia un kay samnay anay say katraeen aur un say <b>Shara'i Perda</b> kia?  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|     | 1   | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
|     | 16  | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |              |
| 27. | Kia aaj aap (gher mein ya bahar) T.V, V.C.R, <b>Internet</b> wagherah per <b>filmen</b> , <b>dramay</b> aur <b>gaanay</b> , <b>baajay</b> ya gunahon bhari khabren dekhnay ya sunnay say bacheen? Neez aankhon ki hifazat ki aadat bananay kay liye sonay kay auqaat kay ilawa kam-az-kam 12 minute aankhen band rakheen? |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|     | 1   | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
|     | 16  | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |              |
| 28. | Kia aaj aap nay <b>gher mein Madani Mahol</b> bananay kay liye <b>19 Madani Phoolon</b> kay mutabiq mumkina surat mein 'amal kia? Neez tamam tanzeemi masrufiyaat say farigh ho ker Maghrib say pehlay gher pohinch gaeen? (Madani Phool risalay kay aakhir mein mulahaza fermaen)  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|     | 1   | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
|     | 16  | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |              |

|     |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|-----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------|
| 29. | Aaj aap nay kahin (gher mein aur bahar) kisi per <b>tohmat</b> tou nahin lagaee? Kisi ka naam tou nahin bigaarha? Kisi say <b>Gaali Galoch</b> tou nahin ki? (kisi ko chor, jaduger, lambi, thingni wagherah na kaha karen)   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|     | 1   | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
|     | 16  | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |              |
| 30. | Aaj aap nay dusray ki baat itminaan say sunnay kay bajae us ki <b>baat kaat ker</b> kaheen apni baat tou shuru nahin kerdi? Neez baat samajh janay kay bawajud be-sakhta: Hain? Ji? Ya kiya? Bol ker ya abru ya chehray kay isharay say dusron ko khuwa-ma-khuwa apni baat dohranay ki zahmat tou nahin di? |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|     | 1   | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
|     | 16  | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |              |
| 31. | Aaj aap nay gher kay Madani Munnon ko behlanay kay liye jhoot tou nahin bola? ( <b>Masalan:</b> khana kha lo gay tou khilona dungi, sojao dekho billi aa rahi hay wagherah jab kay waqi'atan aesa na ho tou ye jhoot hay)   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|     | 1   | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
|     | 16  | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |              |

|     |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|-----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------|
| 32. | Kia aaj aap din ka akser hissa <b>baa wuzu</b> rahay? Neez bethnay mein akser Qiblah ru rehney ki sunnat ada kernay ki sa'adat payi?  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|     | 1   | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
|     | 16  | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |              |
| 33. | Kia aaj aap nay <b>Madrassa-tul-Madinah</b> (Balighaat) mein parhnay parhanay ki tarkeeb ki?  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|     | 1   | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
|     | 16  | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |              |
| 34. | Kia aaj aap nay rah chaltay waqt aur gaarhi mein safar kay doraan <b>aankhon ka Qufl-e-Madinah</b> lagatay huway akser neechi nigahen rakheen? Idher udher dekhnay sign board wagherah per nazer daalnay say bachnay ki koshish ki? Neez kisi say baat kertay waqt akser apni nigah neechi rakhi ya mukhatib kay chehray per nazren gaarhay raheen? |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|     | 1   | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
|     | 16  | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |              |
| 35. | Kia aaj aap nay apnay gher kay bar-aamadon say (bila zarurat) baher neez kisi aur kay darwazon wagherah say un kay <b>gharon kay ander jhaanknay</b> say bachnay ki koshish ki?   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|     | 1   | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
|     | 16  | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |              |

### Teesra Darajah: 12 Madani In'amaat

36. **Qarzdaar** honay ki surat mein (bawajood istita'at) qarz khuwah ki ijazat kay beghayr ap nay qarz ki adaaegi mein kahin takheer tou nahin ki? Neez kisi say a'ariyatan (A'arzi tor per) li hui cheez zarurat puri honay per muqarrarah muddat kay ander wapis kerdi?

| 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | Total |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |       |

37. Aaj aap nay kisi musalmaan kay uyoob per muttala' hojanay per uski **Perda Poshi** fermayi ya (bila maslehat-e-shara'i) us ka a'eb zahir ker dia? Neez kisi ki raaz ki baat (beghayr us ki ijazat) dusray ko bata ker **khiyanat** tou nahin ki?

| 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | Total |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |       |

38. Kia aaj aap ko **jhoot, gheebat, chughli, hasad, takabbur aur wa'da-khilaafi** say bachnay mein kaamyabi haasil hui?

| 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | Total |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |       |



|     |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |
|-----|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| 39. | Kia aaj aap nay Namaz aur du'a kay doraan <b>Khushu'-o-Khuzu'</b> (yani badan mein aajzi aur dil mein girh-girhanay ki kefiyat) peda kernay ki koshish farmayi? Neez Du'a mein hathon ki hatheliyan asmaan ki taraf rakheen ya nahin?                                |    |    |    |    |    |    |    |    |    |    |    |    |    |    | Total |
|     | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 |       |
|     | 16   | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |       |
| 40. | Aaj aap nay <b>aajzi</b> kay aesay alfaaz jin ki dil taeed na keray bol ker <b>nifaaq</b> aur <b>riyakari</b> ka irtiqaab tou nahin kia? Masalan is tarah kehna kay mein haqeer hun, boht buri hun wagherah jab kay dil mein khud ko boht achi aur nek samajhti hon? |    |    |    |    |    |    |    |    |    |    |    |    |    |    | Total |
|     | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 |       |
|     | 16   | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |       |
| 41. | Kia aaj aap nay <b>zabaan ka Qul-e-Madinah</b> lagatay huway fuzool goi say bachnay ki aadat dalnay kay liye kuch na kuch <b>Isharay</b> say aur kam-az-kam <b>12 bar likh</b> ker baat ki?  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | Total |
|     | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 |       |
|     | 16   | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |       |

|     |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|-----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------|
| 42. | Kia aaj aap nay (gher mein aur baher bhi) <b>mazaq maskhari, tanz, dil azaari aur qah-qaha</b> laganay (ya'ni khil-khila ker hansnay) say bachnay mein kaamyabi hasil ki? (Bila ijazat shara'i kisi Musalmaan ka dil dukhana kabeerah gunah hay)                        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|     | 1   | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
|     | 16  | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |              |
| 43. | Kia aaj aap nay zaruri guftugu bhi <b>kam say kam</b> alfaaz mein nimtanay ki koshish farmaai? Neez fuzool baat munh say nikel janay ki surat mein foran naadim ho ker zikr-o-azkaar ya kam-az-kam aik bar <b>Durood Shareef</b> parh liya?                             |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|     | 1   | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
|     | 16  | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |              |
| 44. | Kia aaj aap nay shara'i ijazat ki surat mein gher say bahar nikaltay waqt <b>Madani burqa', dastanay, juraben</b> pehneen? (Madani burqa' dastanay, juraben shara'i perday ka behtareen zaree'ah hain. Dastanon aur jurabon say khaal ki rangat nahin jhalakni chahiye) |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|     | 1   | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
|     | 16  | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |              |

|     |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|-----|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------|
| 45. | Aaj aap nay aeysa chust ya bareek libaas (jis say jism ki haiyat zahir ho ya rangat jhalkay) pehn ker <b>مَعَادَ اللَّهِ</b> kahin <b>be-perdagi</b> tou nahin ki? Neez gunahon bhara fasion kernay masalan mardon ki tarah baal katwanay, abroo banwanay, chaalees din say zaaid naakhun barhanay wagherah say bachnay ki koshish fermayi? (nail polish lagana wuzu aur ghushl mein rukaawat hay aur afshaan ya'ni chamakdar powder say bhi bachan) |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|     | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
|     | 16   | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |              |
| 46. | Aap nay (bila maslehat-e-shara'i) kisi aik ya chand say zaati dosti gaanth rakhi hay ya sab kay sath <b>yaksaan ta'luqaat</b> rakhay hain? (mushahada yehi hay kay fi zamana u'muman zaati dostian aur group bandiyan tanzeemi kaamon ki taraqqi mein rukaawat banti hain haan 'indal-zarurat kahin anay janay mein qaabil-e-ae'timaad aur nek Islami behen ka sath ho tou koi harj nahin)   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|     | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
|     | 16   | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |              |
| 47. | Kia aaj aap nay tanha ya <b>Cassette Ijtima'</b> mein kam-az-kam aik sunnaton bhara <b>bayaan</b> ya <b>Madani muzakiray</b> ki audio/video cassette beth ker tawajjoh kay saath suni?   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |
|     | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | <b>Total</b> |
|     | 16   | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |              |

| <b>Quffl-e-Madinah Karkardgi</b> (Madani Maah _____ year _____ ) |                             |                            |  |   |
|--|-----------------------------|----------------------------|--|---|
| <b>Date</b>  | <b>Likh ker<br/>Guftugu</b> | <b>Isharay say Guftugu</b> | <b>Nigahen gaarhay<br/>bighayr Guftugu</b> | <b>Quffl-e-Madina kay<br/>'Ainak ka Isti'maal</b> |
|  | Kam-az-kam<br>12 Martaba    | Kam-az-Kam<br>12 Martaba   | Kam-az-Kam<br>12 Martaba                   | Kam-o-Besh<br>12 Minute                           |
| 1  |                             |                            |  |   |
| 2  |                             |                            |  |   |
| 3  |                             |                            |  |   |
| 4  |                             |                            |  |   |
| 5  |                             |                            |  |   |
| 6  |                             |                            |  |   |
| 7  |                             |                            |  |   |
| 8  |                             |                            |  |   |
| 9  |                             |                            |  |   |
| 10   |                             |                            |  |   |
| 11   |                             |                            |  |   |
| 12   |                             |                            |  |   |
| 13   |                             |                            |  |   |
| 14   |                             |                            |  |   |
| 15   |                             |                            |  |   |
| 16   |                             |                            |  |   |
| 17   |                             |                            |  |   |
| 18   |                             |                            |  |   |
| 19   |                             |                            |  |   |
| 20   |                             |                            |  |   |
| 21   |                             |                            |  |   |
| 22   |                             |                            |  |   |
| 23   |                             |                            |  |   |
| 24   |                             |                            |  |   |
| 25   |                             |                            |  |   |
| 26   |                             |                            |  |   |
| 27   |                             |                            |  |   |
| 28   |                             |                            |  |   |
| 29   |                             |                            |  |   |
| 30   |                             |                            |  |   |
| <b>Total</b>   |                             |                            |  |   |

### Haftah war 3 Madani In'amaat

- |     |  |
|-----|--|
| 48. | Kia aap nay is haftay Sunnaton bharay <b>Ijtima'</b> mein <b>aghaaz</b> hi say shareek ho ker (jitna beth saken utni dayr) do (2) zaanu beth ker akser nigahen neechi kiye <b>bayan, zikr-o-du'a</b> aur <b>salaat-o-salaam</b> mein shirkat farmayi?  |
| 49. | Kia aap nay is haftay ijtimaa' kay foran ba'd khud aagay barh ker <b>infiradi koshish</b> kertay huway kam-az-kam aik nayi Islami behen say <b>mulaqaat</b> ka sharf haasil ker kay un ka naam, pata aur phone number haasil kiya? Neez doran-e-guftugu un say aur us kay ilawa degar Islami behnon aur shoher aur maharim say bat kertay huway akser muskuranay ki sunnat ada ki? Susar kay mu'amlay mein aehtiyaat rahay tou acha hay. |
| 50. | Kia aap nay is haftay peer shareef (ya reh janay ki soorat mein kisi bhi din) ka <b>Roza</b> rakha? Neez haftay mein kam-az-kam aik din khanay mein <b>Jo-Shareef</b> ki <b>Roti</b> tanawul farmayi?  |

### Mahanah 5 Madani In'amaat

- |     |  |
|-----|--|
| 51. | Kia aap nay is Madani mah ki pehli budh ko sabiqah Madani mah ka <b>Madani In'amaat</b> ka risala pur ker kay apni zayli zimmdaar ko jama' kerwaya?  |
| 52. | Is mah ki pehli peer shareef ko risala " <b>Khamosh Shehzada</b> " ka mutaala'ah ferma ker fuzool goi say bachnay ki aadat bananay kay liye 25 ghantay <b>Qufl-e-Madinah</b> lagaya? Neez kia is mah aap ki infiradi koshish say kam-az-kam aik Islami behn nay Madani In'amaat ka risala pur ker kay jama' kerwaya? |
| 53. | Kia aap nay is mah hez-o-nifaas kay ayyam mein jitni dayr namaz mein sarff hoti hay utni dayr <b>Zikr-o-Durood</b> ya <b>Deeni Mutaala'a</b> (beghayr aayat-o-tarjama chhuway) kernay mein masroof raheen?   |
| 54. | Kia aap nay <b>6 Kalimay, Imaan Mufassal, Imaan Mujmal, Takbeer-e-Tashreeq aur Talbiah</b> (ya'ni labbaik) ye sab tarjamay kay sath zabaani yad ker liye hain? Neez is mah ki pehli peer shareef (ya reh janay ki surat mein kisi aur din) ye sab parh liye?   |

|                                  |   |  |
|----------------------------------|---|--|
| 55.                              | Kia aap nay <b>azaan</b> aur is kay ba'd ki <b>du'a</b> Quran Shareef ki kam-az-kam aakhri <b>10 Surat</b> en, <b>Du'a-e-Qunoot</b> , <b>Attahiyat</b> , <b>Durood-e-Ibraheem</b> aur koi aik <b>Du'a-e-Masoorah</b> ye sab huroof ki makharij say adaegi kay sath zabani yad ker liye hain? Neez is mah ki pehli peer shareef (ya reh janay ki surat mein kisi aur din) ye sab parh liye hain? |  |
| <b>Salanah 8 Madani In'amaat</b> |   |  |
| 56.                              | Kia aap nay is saal kam-az-kam aik martaba Sag-e-Madina <b>عَفِي عَنَّهُ</b> kay tamam <b>rasaail</b> (jo aap ko ma'loom hain) parh ya sun liye hain?   |  |
| 57.                              | Kia aap nay is saal kam-az-kam aik martaba Sag-e-Madinah <b>عَفِي عَنَّهُ</b> kay murattab kerdah <b>Madani phoolon</b> kay tamam pamphlet (jo aap ko ma'loom hain) parh sun liye hain?   |  |
| 58.                              | Kia aap nay huroof ki makharij say adaaegi kay sath kam-az-kam aik bar <b>Quran-e-Pak</b> naazira khatm ker lia hay? Aur isay is saal dohra liya?   |  |

|     |   |  |
|-----|---|--|
| 59. | Kia aap nay A'la Hazrat <b>عليه السلام</b> ki kitab <b>Tamheed-ul-Imaan</b> ma'a Haashiya Imaan ki pehchan neez Maktaba-tul-Madinah ki matbu'ah kitaben <b>Kufriya Kalimaat kay Baaray mein Suwaal Jawaab</b> aur <b>Chanday kay baaray mein suwaal jawaab</b> parh ya sun li hain? |  |
| 60. | Kia aap nay <b>Bahaar-e-Shari'at</b> ya Islami behnon ki <b>Namaz</b> say parh ya sun ker apnay <b>wuzu, ghusl, aur Namaz</b> durust ker kay kisi Muballigh ya Mahram muballigh ko suna diye hain?  |  |
| 61. | Kia aap nay is saal kam-az-kam aik bar Sayyiduna <b>Imam Ghazali</b> <b>عليه السلام</b> ki aakhri tasneef <b>Minhaaj-ul-'Aabideen</b> say toubah, ikhlas, taqwa, khof-o-rija, u'jub-o-riya, ankh, kaan, zuban, dil aur payt ki hifazat ka bayan parh ya sun liya?                   |  |
| 62. | Kia aap nay is saal baari kay dinon main reh janay walay <b>Ramzan-ul-Mubarak</b> kay rozay ba'ad mein <b>qaza</b> ker liye? (Baari kay dinon mein namaz mu'af hay mager rozay qaza kernay hotay hain).   |  |



63. Kia aap nay is saal kam-az-kam aik martaba **Bahaar-e-Shari'at** hissa 9 say murtad ka bayan, hissa 2 say nijasaton ka bayan aur kapray pak kernay ka tareeqa, hissa 16 say khareed-o-farokht ka bayan, waalidayn kay huqooq ka bayan, (ager shadi shuda hain tou) hissa 7 say muhramaat ka bayan aur huqooq-uz-zojayn, hissa 8 say bachon ki perwarish ka bayan, tallaaq ka bayan, zihaar ka bayan aur tallaaq-e-kinaayah ka bayan parh ya sun liya?

### Riza-e-Rab-ul-An'aam عَزَّوَجَلَّ kay Kaam

#### Attar ki Ajmeri Beti:

Ameer-e-Ahl-e-Sunnat دَاعِيَةُ بَرَكَاتِهِمُ الْعَالِيَةِ fermatay hain: jo zayl mein diye gae 10 Madani In'amaat ki pabandi karay woh meri Ajmeri beti hay.

- |   |   |
|---|---|
| 1 | (Deegar faraez-o-wajibat per amal kay sath sath) rozana paanchon Namazen (mustahab waqt mein) khushu' aur khuzu' kay sath masjid-e-bayt mein ada karay. |
| 2 | Rozana <b>Faizan-e-Sunnat</b> say kam-az-kam 2 dars (madrasah, gher wagherah jahan sahumat ho) day ya sunay. (2 mein say gher ka 1 dars zaruri hay)     |

|    |   |
|----|---|
| 3  | Rozana <b>Madrasa-tul-Madinah</b> (balighah class) mein parhnay parhanay ki tarkeeb karay.  |
| 4  | Rozana kam-az-kam 2 Islami behnon ko <b>infradi koshish</b> kay zariye Madani In'amaat, balighah class, sunnaton bharay ijtima', neki ki dawat wa deeger Madani kaamon ki targheeb dilae. |
| 5  | Dawat-e-Islami kay <b>Madani kaamon</b> (masalan: infradi koshish, dars-o-bayan, Madani mashwarah wagherah) mein kam-az-kam 2 <b>ghantay</b> sarff karay.                                 |
| 6  | Rozana <b>Namaz-e-Tahajjud, Ishraq aur Chasht aur Awwabeen</b> ada karay.   |
| 7  | <b>Haftah war Sunnaton bharay Ijtimā'</b> mein awwal ta akhir shirkat karay.  |
| 8  | Rozana kam-az-kam aik bayan ya Madani muzakiray ki cassette sunay.  |
| 9  | Rozana Fikr-e-Madina kay doran Madani In'amaat ka <b>risala pur ker kay</b> her Madani mah ki pehli budh shareef apni zayli zimmedar ko jama' kerwa day.                                  |
| 10 | Baari kay dinon mein reh janay walay rozon ko rakhnay ki tarkeeb keray.   |

## Attar ki baghdaadi beti

Ameer-e-Ahl-e-Sunnat fermatay hain: jo mazkoora Madani In'amaat per 'amal kay sath 63 mein say kam-az-kam 52 aur Jami'a-tul-Madinah aur Madrasa-tul-Madinah ki taalibat 83 mein say kam-az-kam 72 Madani In'amaat ki 'aamila ho woh meri Baghdaadi beti hay.

## Attar ki Makki beti

Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ** ka irshad hay, jo munderja baala ma'mulaat baja la ker meri Ajmeri aur Baghdaadi beti bannay kay sath sath zayl mein diye huway 5 Madani kaam pabandi say karay woh meri "Makki beti" hay.

1. Rozana kam-az-kam 12 baar likh ker guftugu.
2. Rozana kam-az-kam 12 baar isharay say guftugu.
3. Rozana 12 minute Qufl-e-Madina kay a'inak ka isti'maal.
4. (Zaruri guftugu ki nobat aati ho tou) rozana kam-az-kam 12 baar saamnay walay kay chehray per nazren gaarhay beghayr guftugu.

5. Haftay mein kam-az-kam aik risala parhay. (Jo rozana aik risala parhnay ka ma'mool banae us say Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** boht khush hotay hain)

## Attar ki Madani beti

Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** ka Ferman-e-Shafqat nishan hay kay jo munderja bala ma'mulaat kay sath sath mukammal 63 aur mazkurah talibah mukammal 83 Madani In'amaat ki 'aamilah ho woh meri "Madani beti" hay.

## Jazbat-e-Attar

Aah! Aah! Aah! Dil khofzada hay mein nahin jaanta kay Allah **عَزَّوَجَلَّ** ki meray baaray mein khufiya tadbeer kiya hay! Albatta meray dil kay jazbaat ye hain kay Sarkar-e-Madina **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** kay sadqay mein mujh per ager khaas karam hogaya tou **إِنْ شَاءَ اللهُ عَزَّوَجَلَّ** apni her Ajmeri, Baghdadi, Makki aur Madani beti ko jannat-ul-firdos mein sath leta jaunga.

## Attar kis say bezaar:

Jo Islami behn Dawat-e-Islami ki markazi majlis-e-shura, intizami kabinaat-o-majalis wagherah ki bila ijazat-e-shara'i logon kay saamnay mukhalifat karay woh na meri Ajmeri beti, na Baghdaadi, na Makki aur na Madani beti bal-kay Qalb-e-Attar us say bezaar hay.

## Du'a-e-Attar

Ya Allah **عَزَّوَجَلَّ** jo rozana ye mazkura Madani kaam ker lia karay us Attar ki Ajmeri aur Baghdaadi neez Attar ki Makki aur Madani beti ko ma'a Attar Jannat-ul-Firdos mein apnay Madani Mahbub **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka parrosi bana lay.

آمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Markazī Majlis-e-Shūrā (Dawat-e-Islami)*

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
 أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Gher mein “Madani Mahol” bananey kay muta’liq 19 Madani Phool

1. Gher main aatay jatay buland awaz say Salam kijiye.
2. Walida ya Walid sahib ko aata dekh ker tazeeman kharay ho jaiye.
3. Din main kam az kam aik bar Islami Bhai walid sahib kay aur Islam behnen walida kay hath aur paun chuma karen.
4. Walidain kay samnay awaz dheemi rakhiye, in say ankhen hargiz na milaiye, nechi nigahen rakh ker hi baat cheet kijiye.
5. In ka sonpa huwa har woh kam jo khilaf-e-shar’a na ho foran ker daliye.
6. Sanjeedgi apnaiye. Gher main tu tukar, abay tabay aur mazaq maskhari kernay, baat baat per ghussay ho janay,

khanay main aeyb nikaalnay, chotay Bhai behnon ko jharnay, marnay, gher kay baron say ulajhnay, behseyn kertay rehmay ki aadaten ho to apna rawayya yaksar tabdeel ker dijiye, har aik say mu'afi talafi ker lijiye.

7. Gher main aur bahar har jaga ap sanjida ho jaen gay to **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** gher kay andar bhi zaroor is ki barakaten zahir hongy.
8. Maan bal kay bachon ki ammi ho to usay neez gher (aur bahar) kay aik din kay bachay ko bhi 'aap' keh ker hi mukhatib hon.
9. Apnay Muhallay ki masjid main isha ki jama'at kay waqt say lay ker 2 ghintay kay andar andar so jaiye. Kash! Tahajjud main ankh khul jaey warna kam az kam namaz-e-fajr to ba asaani (masjid ki pehli saf main ba jama'at) muyassar aey aur phir kam kaj main bhi susti na ho.
10. Gher kay afraad main agar namazon ki susti, be pardagi, filmon daramon, aur ghanay bajon ka silsila ho aur ap agar sar parast nahin hain, neez zann-e-ghalib hay kay ap

ki nahin suni jaey gi to bar bar toka tok kay bajaey, sab ko narmi kay sath Maktaba-tul-Madina say jari shuda sunnaton bharay bayanat ki audio cassatte, audio/video cds sunaiye dikhaiye, Madani channel dikhaiye.

إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ ‘Madani nataaij’ bar amad hon gey.

11. Gher main kitni hi dant paray bal-kay maar bhi paray, sabr sabr aur sabr kijiye. Agar ap zaban chalaen gay to ‘Madani Mahol’ ban’nay ki koi umeed nahin bal-kay mazed bigar paida ho sakta hay kay be-ja sakhti kernay say basa auqat shaitan logon ko ziddi bana deta hay.
12. Madani mahol bananay ka aik behtreen zariya yeh bhi hay kay gher main rozana Faizan-e-Sunnat ka dars zaroor zaroor zaroor dijiye ya suniye.
13. Apnay gher walon ki dunya-o-akhirat ki behtri kay liye dil sozi kay sath du’a bhi kertay rahiye kay Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hay: **الدُّعَاءُ سِلَاحُ الْمُؤْمِنِ** ya’ni du’a momin ka hathyar hay. (*Al-Mustadrak-lil-Hakim, jild. 2, safha. 162, Hadis 1855*)



14. Susral main rehnay waliyan jahan walidain ka zikr hay wahan sas aur susar kay sath wohi husn-e-sulook baja laiye jab kay koi mani'e-shar'a na hon. Han yeh aehtiyat zaroor kijiye kay bahu susar kay hath paun na chumay, yun hi damad saas kay.
15. Masa-el-ul-qur'an page 290 per hay: Har namaz kay ba'd yeh du'a awwal-o-a'akhir durood shareef kay sath aik bar parh lijiye **اِنَّ شَاءَ اللّٰهُ عَزَّوَجَلَّ**, baal bachay sunnaton kay paband banen gay aur gher main Madani mahol qaaem ho ga. (du'a yeh hay):

[اللَّهُمَّ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَ

اجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ۝٤٣<sup>1</sup>

**Note:** ((اللَّهُمَّ)) Ayat-e-Qur'ani ka hissa nahin

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<sup>1</sup> Aey hamaray Rab hamay day hamari bibiyon aur aulaad say ankhoon ki thandak aur hamen perhayzgaaron ka peshwa bana. [Tarjama-e-Quran Kanzul-Iman] (Parah 19, Surah furqaan, Ayat 74)

16. Na farman bach-cha ya bara jab soya huwa ho to 11 ya 21 din tak us kay sir'hanay kharay ho ker yeh ayat-e-mubarakata sirf aik bar itni awaz say parhiye kay us ki ankh na khulay:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط  
بَلْ هُوَ قُرْآنٌ مَّجِيدٌ ﴿٢١﴾ فِي لَوْحٍ مَّحْفُوظٍ ﴿٢٢﴾

(Awwal, akhir, aik martaba Durood Shareef)

**Yad Rahay!** Barra na-farman ho to sotay sotay sir-hanay wazifa parhanay main us kay jaghay ka andesha hay khususan jab kay us ki neend gehri na ho, yeh pata chalna mushkil hay kay sirf ankhen band hain ya so raha hay lihaza jahan fitnay ka khof ho wahan yeh amal na kiya jaey khas ker biwi apnay shohar per yeh amal na keray.

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<sup>1</sup> Bal-kay woh kamal sharf wala Quran hay Loh-e-Mehfooz main. [Tarjama-e-Quran Kanzul-Iman] (Parah 3, Surah Buruj, Ayat 21-22)

17. Neez na farman aulad ko farman bardar bananay kay liye ta husul-e-murad namaz-e-fajr kay ba'd asman ki taraf rukh ker kay **يَاشْهَيْدُ** 21 bar parhiye. (*Awwal-o-akhir, aik bar durood shareef*)
  
18. Madani In'amat kay mutabiq amal ki aadat banaiye aur gher kay jin افراد kay ander narm gosha paen un main aur ap agar bap hain to aulad main narimi aur hikmat-e-amali kay sath Madani in'amat ka nifaz kijiye, Allah **عَزَّوَجَلَّ** ki rehmat say gher main Madani inqilab barpa ho jae ga.
  
19. Pabandi say har maah kam az kam 3 din kay Madani qafilay main aashiqan-e-rasool kay sath sunnaton bhara safar ker kay gher walon kay liye du'a ki-jiye. Madani qafilay main safar ki barakat say bhi gharon main Madani Mahol ban'nay ki 'Madani Baharen' sun'nay ko milti hain.

## Karkerdagi Baraaye Riza-e-Rabul Anaam عَزَّوَجَلَّ kay kaam

|  |   |   |  |
|--|---|---|--|
| 1.   | Is mah kay akser dinon mein mazkura Madani In'amaat per 'amal ki koshish rahi?                        |   |  |
| 2.   | Is mah kay akser dinon mein kam-az-kam 12 martaba likh ker guftugu farmayi?                           |   |  |
| 3.   | Is mah kay akser dinon mein kam-az-kam 12 martaba isharay say guftugu fermayi?                        |   |  |
| 4.   | Is mah kay akser dinon mein kam-az-kam 12 martaba chehray per nigahen garhay bighayr guftugu fermayi? |   |  |
| 5.   | Is mah kay akser dinon mein kam-az-kam 12 minute Qufl-e-Madinah ka a'inak isti'maal fermaya?          |   |  |
| 6.   | Is mah aap nay Ameer-e-Ahl-e-Sunnat kay kitnay rasaail ka mutala'a fermaya?                           | Pehla Haftah                                      |  |
|  |   | Doosra Haftah                                     |  |
|  |   | Teesra Haftah                                     |  |
|  |   | Chotha Haftah                                     |  |
|  |   | Kul ta'daad                                       |  |
| 7.   | Is mah 63 Madani In'amaat mein say kitnay per 'amal ki koshish rahi?                                  |   |  |
| 8.   | Is mah kitnay din Fikr-e-Madina ki sa'adat hasil hui?   |   |  |
|  | <span style="font-size: 1.2em;">اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ</span><br>Is Mah                      | Attar ki Ajmeri beti bannay ki sa'adat hasil ki   |  |
|  |   | Attar ki Baghdadi beti bannay ki sa'adat hasil ki |  |
|  |   | Attar ki Makki beti bannay ki sa'adat hasil ki    |  |
|  |   | Attar ki Madani beti bannay ki sa'adat hasil ki   |  |
| <span style="font-size: 1.2em;">اِنَّ هٰذَا لِلّٰهِ عَزَّوَجَلَّ</span> Aayanda mah kam-az-kam _____ Madani In'amaat per 'amal ki koshish karungi. |   |   |  |

## 'AMAL KARNAY KA AASAN TAREEQA

Risalay mein her Madani In'aam kay neechay 30 dinon kay kharay diye gae hain. Rozana waqt-e-moqarrarah per Fikr-e-Madina (ya'ni muhasbay kay doran kharay pur karnay ka silsila) ki-jiye. Jin Madani In'amaat per 'amal ki sa'adat mili, neechay kharay mein (٢٠) ka nishan warna (٥) bana di-jiye. .... ba-tadreej 'amal mein izafay kay sath sath dil mein gunahon kay nafrat paen gay.

**Hadees-e-Pak mein hay:**

(Ashkharat kay mu'amilay mein) gharri bher gour-o-fikr kerna 60 saal ki 'ibadat kay behter hay. (al-jame'-us-sagheer lis-suyuti, Al-Hadees 5897 saffha 365 darul kutub-ul-'ilmiya, Beirut)

**Du'a-e-Attar:** Ya Allah .... ! Jo teri riza kay liye Madani In'amaat per 'amal ker kay rozana is risalay mein diye gae kharay pur ker kay her mah apnay zayli mushawirat nigraan ko jam'a kerwaty tu us kay 'amal mein istiqamat 'atta ferma ker us ko apna moqbool banda bana ley.

Madani Mah: \_\_\_\_\_

Naam ma'a Waldiyat: \_\_\_\_\_ 'Umer Taqreeban: \_\_\_\_\_

Mukammal pata: \_\_\_\_\_

Zayli Halqa: \_\_\_\_\_ Halqa: \_\_\_\_\_ 'Ilaqa/Sheber: \_\_\_\_\_

Aap nay Fikr-e-Madina (ya'ni muhasbay kay doran khana puri karnay) kay liye kon sa waqt moqarrar farmaya hay?.....

Faizan-e-Madinah, Mahallah sodagran, Purani Sabzi Mandi,  
Bab-ul-Madinah (Karachi)